



PROGRAM APPLICATION

Breaking the Mold

Schaumburg, Illinois

Monday, July 19 – Saturday, July 24, 2027

(Please return by December 31, 2026)

Presenter: _____ Phone: () _____
Address: _____ City: _____
State/Zip: _____ Email: _____

**Keep in mind the purpose of the Program is to share knowledge on a specific topic with a large audience.
The program is 50 minutes.**

Title of Program: _____ *(Keep this short and interesting)*

Provide a brief description of the program in 50 words or less. Include something about yourself and your expertise.
Summary will be edited before it is printed in the convention program booklet. (Use back if necessary)

Circle the times you prefer to present your program: Morning Afternoon Evening

List any other convention responsibilities/possible schedule conflicts such as dealer, Judge, Clerk, Monitor, Speaker, etc.:

UFDC will provide projector, screen, microphone and laptop. You may use your own laptop, tablet or iPad.
However, we need to know this information in advance.

My laptop is (circle) an Apple PC Tablet iPad

We must have this information for UFDC to provide connectors.

What format will you present your program? (Circle) DVD CD Thumb drive

**Please mail this application to me at the address below or attached to an email.
If you have any questions, feel free to contact me.**

Program Chair:
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