



SPECIAL EXHIBIT APPLICATION

Breaking the Mold

Schaumburg, Illinois

Monday, July 19 – Saturday, July 24, 2027

(Please return by December 31, 2026)

Special Exhibit Team Name: _____

Special Exhibit Team Lead: _____ Phone: () _____

Address: _____ City: _____

State/Zip: _____ Email: _____

Remember that the purpose of the Special Exhibit is to educate and share knowledge on a specific topic while engaging the attendees in the subject matter. Therefore, all forms of communication – visual, written, and oral – are encouraged.

Title of Special Exhibit: _____

Please provide a clear description of the Special Exhibit, including details about the team organizing it. Note that the summary may be edited for the convention program booklet. (Use back if necessary)

Will there be a handout? Yes / No

If so, please indicate what this will be: _____

1. Estimated number of 6-foot tables needed for your exhibit: _____

2. Estimated number of display cases you would like (specify type and height: 3 feet or 6 feet) _____

Please mail or email this application to the address below.

And if you have any questions, feel free to contact:

Kathleen Allen, Special Exhibit Chair

361 N Volutsia Ave,

Wichita, Kansas, 67214-4626

Tel: 316-206-3426 Email: chatelaine1943@gmail.com